

Matthew P. Minser, Esq. (SBN 296344)
Siddharth Jhans, Esq. (SBN 254165)
SALTZMAN & JOHNSON LAW CORPORATION
5100-B1 Clayton Road, Ste 373
Concord, CA 94521
Telephone: (510) 906-4710
Email: mminser@sjlawcorp.com
Email: sjhans@sjlawcorp.com

Attorneys for Plaintiffs, District Council 16
Northern California Health and Welfare Trust Fund, et al.

Kara Maddalena (SBN #300338)
Karamaddalena@dwt.com
Marina Gruber (SBN #271542)
Marinagruber@dwt.com
DAVIS WRIGHT TREMAINE LLP
50 California Street, 23rd Floor
San Francisco, CA 94111
Telephone: 415.276.6500
Fax: 415.276.6599

Attorneys for Defendants, Peak General Contractors, Inc.
and Mario Baeza

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

DISTRICT COUNCIL 16 NORTHERN
CALIFORNIA HEALTH AND WELFARE
TRUST FUND, et al.

Plaintiffs,

v.

PEAK GENERAL CONTRACTORS, INC., a
California Corporation; MARIO BAEZA, an
individual,

Defendants.

Case No. 4:23-cv-00334-RS

**JOINT STIPULATION TO CONTINUE
INITIAL CASE MANAGEMENT
CONFERENCE AND NOTICE OF
SETTLEMENT; ORDER**

Date: June 8, 2023
Time: 10:00 AM
Location: via Zoom
Judge: Hon. Judge Richard Seeborg

Plaintiffs District Council 16 Northern California Health and Welfare Trust Fund, et al. ("Plaintiffs")
and Defendants Peak General Contractors, Inc., et al. ("Defendants") (together, the "Parties"), hereby

provide notice to the Court that they have agreed to terms of a settlement resolving the entirety of the dispute (the "Settlement"). The Parties further notify the Court that they anticipate performance of the Settlement to be complete on or before July 3, 2023, and, pursuant to Local Rule 6-2, request that the Court continue the Initial Case Management Conference, currently on calendar for June 8, 2023, and all related hearings and deadlines.

IT IS HEREBY STIPULATED AND AGREED that the Initial Case Management Conference be continued until July 3, 2023, or as soon as convenient for this Court thereafter, with the related deadline to file the Fed. R. Civ. P. 26(f) report and case management statement also so continued.

IT IS SO STIPULATED.

DATED: June 2, 2023

SALTZMAN & JOHNSON LAW
CORPORATION

By: /S/
Matthew P. Minser
Siddharth Jhans
Attorneys for Plaintiffs, District Council 16
Northern California Health and Welfare Trust Fund,
et al.

DATED: June 2, 2023

DAVIS WRIGHT TREMAINE LLP

By: /S/Kara Maddalena
Kara Maddalena
Marina Gruber
Attorneys for Defendants, Peak General
Contractors, Inc. and Mario Baeza

IT IS SO ORDERED.

Pursuant to Stipulation, the currently set Case Management Conference is hereby continued to July 13, 2023 at 10:00 am, and all previously set deadlines and dates related to this case are continued accordingly.

DATED: June 2, 2023


CHIEF DISTRICT JUDGE RICHARD SEEBORG

ATTESTATION CERTIFICATE

In accordance with the Northern District of California's Civil Local Rule 5-1, I attest that concurrence in the filing of this document has been obtained from each of the other signatories who are listed on the signature page.

Dated: June 2, 2023

SALTZMAN & JOHNSON
LAW CORPORATION

By: _____/s/
Siddharth Jhans
Attorneys for Plaintiffs